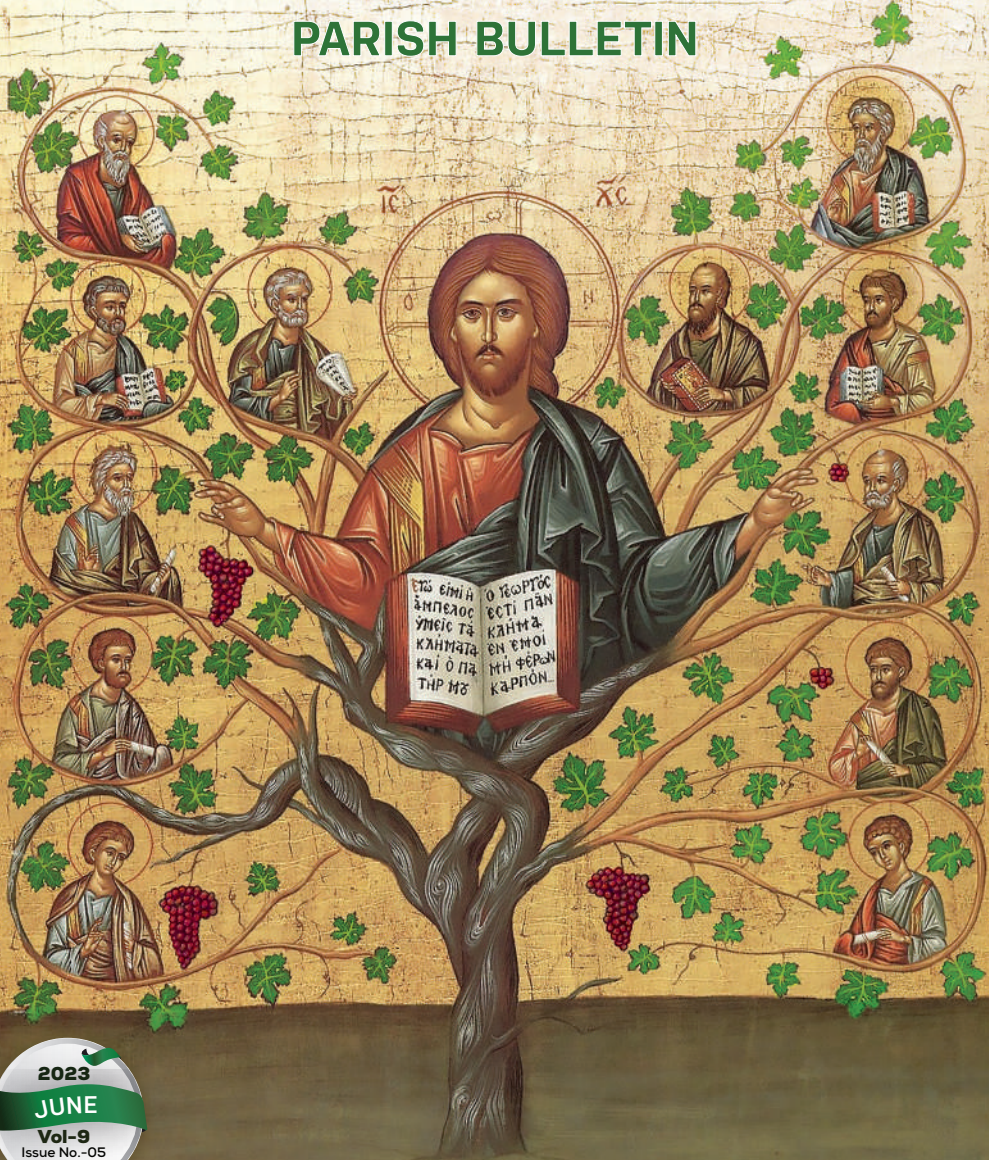


St. Thomas Orthodox Cathedral Dubai

PARISH BULLETIN



Ἐγὼ εἰμὶ ἡ ἀμπέλος
καὶ ὁ πατήρ μου
ἐν ἐμοὶ καὶ ὁ πατήρ
ἐν ἐμοὶ καὶ ὁ πατήρ
ἐν ἐμοὶ καὶ ὁ πατήρ
καρπὸν.

2023
JUNE
Vol-9
Issue No.-05

for members only



Fr. Jackson M. John

Assistant Vicar

Dearly Beloved,

Greetings to you all in the name of the One Triune God.

By the immense grace & mercy of our Lord, we were blessed with a renewal of the gift of the Holy Spirit in the Service of the Feast of Pentecost a few days ago, thus getting an opportunity to relive the life changing experience of our Lord's disciples on that epochal day, which in a way, marks the birthday of the Church.

With this, our spiritual journey with our Lord with close participation in all the major events of His Salvific plan almost comes to completion in this liturgical year – His Birth, Baptism, Ministry, Passion, Crucifixion, Resurrection from death, Ascension to Heaven & the arrival of the Holy Spirit upon the Holy Church as promised by Him.

Historically too, this post-Pentecost period shows the birth & growth of the Holy Church powered by God's Spirit. The scene of the frightened Apostles cowering within closed doors shifts quickly to the sight of these same men emphatically & fearlessly proclaiming the Good News of the Lord Jesus Christ having resurrected from death. The whole world watches with silent wonder as uneducated ordinary men address huge gatherings with unflinching confidence and power and an ethereal eloquence that so resembled their late Master.

The Holy Apostles, thus strengthened & filled with the Holy Spirit, dispersed to all corners of the earth to fulfil their Master's final instruction – "Go and make disciples of all nations, baptizing them in the name of the Father, Son and the Holy Spirit, and teaching them to obey everything I have commanded you" (Matt. 28:18-20).

This month of June is indeed focused on the life & works of the Holy Apostles & early Church Fathers, with the Feast of St. Bartholomew (11th June), Feast of St. James the brother of our Lord (19th June), Apostles' Fast (16th – 29th June) culminating in the Feasts of St. Peter & St. Paul followed by the collective Feast of the Twelve Apostles (30th June), all coming in this month itself.

Immense power & authority was given to the Holy Apostles by Jesus not just for their time, but also for the time/age to come. In fact, at the time of the Last Judgment, they would be judging the twelve tribes of Israel in God's presence (Matt. 19:28). Seated next to God's majestic throne forming the front line of the Holy Saints, the intercession of the Holy Apostles has proven to be of immense power and a source of refuge for those seeking God's grace & mercy.

Much is mentioned about St. Peter & St. Paul in the Bible. However, not much can be gauged about others like St. Bartholomew, who just finds mention in Biblical narratives. It is through early Church Tradition (including the writings of early Church Fathers) that we come to know that Bartholomew is a family name meaning "son of Tolmai," so he may have had another personal name. A 9th-century tradition identified him with Nathanael, who, according to John 1:43–51, was called with Philip by Jesus, and this opinion is most favoured among Biblical scholars even today.

Tradition records him as serving as a missionary in Mesopotamia and Parthia, as well as Lycaonia and Ethiopia in other accounts. Along with his fellow



apostle Jude "Thaddeus", Bartholomew is reputed to have brought Christianity to Armenia in the 1st century. The Armenian Apostolic Church honours Saint Bartholomew and Saint Thaddeus as its patron saints. The most prominent tradition about his martyrdom is that Apostle Bartholomew was executed in Albanopolis in Armenia for having converted Polymius, the king of Armenia, to Christianity. According to popular hagiography, the apostle was flayed alive and beheaded. In most artistic depictions of St. Bartholomew, he is commonly depicted holding his flayed skin and the knife with which he was skinned.

St. James, also described as the 'brother of Jesus Christ' (Gal. 1:19), was one of the prominent leaders of the early Church based in Jerusalem. He became

the first bishop of Jerusalem, and presided over the Jerusalem Council, pronouncing that Jewish Law should not be imposed on Gentile converts. The first developed Liturgy of the Christian Church is that of St. James, and our Church uses it on most important occasions, feasts and festivals. St. James is believed to have attained martyrdom around AD 62 in Egypt. 19th June is observed as his Feast Day.

Let us all seek refuge in the powerful intercession of the Holy Apostles & may we receive grace & mercy from the one Triune God now and always, forever more!!!

Fr. Jackson M. John

Assistant Vicar

St. Thomas Orthodox Cathedral Dubai



Apostles' Fast

Fast Days: June 16 – June 29

It was named as such out of the custom of calling something after the name of the one who instituted that thing. It is only God to Whom fasting is due. The practice of this fast means following in the footsteps of the Apostles (Heb. 13-7) who observed it in fulfilment of the Lord Jesus' words: "The days will come when the Bridegroom shall be taken from them and then shall they fast." (Matt 9:15). After the Ascension of the Lord Jesus to heaven and the outpouring of the Holy Spirit upon the disciples, they started to fast. In reference to this the following is stated in the Acts of the Apostles: "As they ministered to the Lord and fasted." (Acts 13:2)

The duration of this fast differed in length based on the Julian calendar of Easter. Starting accordingly on June 16 and ending with the commemorative of the two chief Apostles, St. Peter and St. Paul on June 29.



12 Apostles

Feast Day: June 30

The names of the Twelve Apostles are these: Simon, who was called Peter, and his brother Andrew, the First-called; James the son of Zebedee, and his brother John, who was also the Evangelist and Theologian; Philip, and Bartholomew (see also June 11); Thomas, and Matthew the publican, who was also called Levi and was an Evangelist; James the son of Alphaeus, and Jude (also called Lebbaeus, and surnamed Thaddaeus), the brother of James, the Brother of God; Simon the Cananite ("the Zealot"), and Matthias, who was elected to fill the place of Judas the traitor



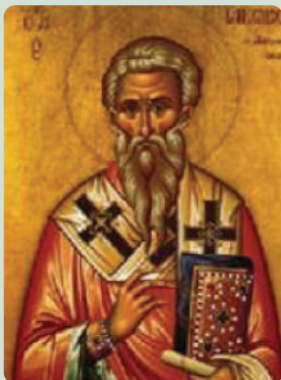
Sts. Bartholomew the Apostle & Barnabas

Feast Day: June 11

Saint Bartholomew was one of the Twelve Apostles, and had Galilee as his homeland; this is all that is known of him for certain according to the history of the Gospels. Concerning his apostolic work, certain say that he preached in Arabia and Persia, and especially in India, bringing to them the Gospel written by Saint Matthew, which had been written originally in Hebrew, and which was found there one hundred years later by Pantaenus, formerly a stoic philosopher and later an illustrious teacher of the Christian school in Alexandria (see Eusebius, Eccl. Hist., 5: 10). Other accounts say that he went to Armenia. According to some, he ended his life by being crucified, or by being flayed alive, in Albanopolis (Urbanopolis) of Armenia. This also confirms an ancient tradition preserved by the Armenians. According to some, Bartholomew and

Nathanael are the same person, because the Evangelists who mention Bartholomew do not mention Nathanael; and John, who alone mentions Nathanael as one of the Twelve, says nothing of Bartholomew. Indeed, Bartholomew is a patronymic, "son of Talmai," which means "bold, spirited" (see also Jesus of Navi 15:14; II Kings 3:3), and Nathanael could have had this as a surname. According to the Synaxarion of the Menaion on April 22, however, it is Simon the Zealot and Nathanael who are the same; the Evangelists who mention Simon the Zealot (or "the Cananite") do not mention Nathanael.

Saint Barnabas, one of the Seventy, was from Cyprus, of the tribe of Levi, and a fellow disciple with Paul under Gamaliel. He was called Joses, but was renamed Barnabas, which means "son of consolation," perhaps to distinguish him from the Joses called Barsabas and surnamed Justus (Acts 1:23). Saint Barnabas had a field, which he sold and brought the money to the Apostles (Acts 4:36-37). Before the conversion of Saul to Paul, it was Barnabas who was the leader of the Seventy Apostles, the first in preaching and chief spokesman. After Saul's vision on the road to Damascus, it was Barnabas who joined him to the Apostles when the others, because of Saul's reputation as a persecutor of the Church, still feared him (Acts 9:26-27); again it was Saint Barnabas who conscripted Paul as a preacher, bringing him from Tarsus to Antioch after the stoning of Stephen, to assist in spreading the Gospel (Acts 11:25-26). Saint Barnabas preached the Gospel in many places, traveled together with Paul, and finally was stoned to death by the Jews in his native Cyprus. During the reign of Zeno, in the year 478, his sacred relics were found, having on his chest the Gospel according to Matthew written in Greek by Barnabas' own hand. This Gospel was brought to Zeno. Because of this the Church of Cyprus received the right of autonomy, and its archbishop was given the privilege, like the emperor, of signing his decrees and encyclicals in vermilion.



St. James of the Less

Feast Day: June 19

According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the Lord's brother because of their kinship.

This James is called the Less (Mark 15:4) by the Evangelists to distinguish him from James, the son of Zebedee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great



holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this James.



Sts. Peter and Paul

Feast Day: June 29

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside

down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in.



H.G. AUGEN MAR DIONYSIUS METROPOLITAN

H.G. Augen Mar Dionysius Metropolitan was born on July 1, 1955 as the son of Mr. Mathai Kurien and Mrs. Saramma Kurian from the famous Ranni Pakalomattom Thazhamon family at Mavelil Perangatu house.

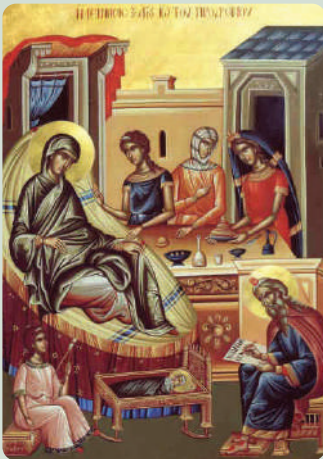


After acquiring a post graduate degree, he proceeded for the Theological studies at Orthodox Theological Seminary, Kottayam and completed his B.D with the distinction of the Best Outgoing Student in 1979.

On August 30, 1980 he was ordained as a priest by H.H. Baselios Marthoma Mathews I, the Catholicos of the East. After his elevation as a Ramban in 1992, he was elevated as a Metropolitan on March 5, 2005 by H.H. Baselios Marthoma Mathews II.

Mar Dionysius was a great spiritual leader and a raising sun of Malankara Orthodox Church. As the Metropolitan of Idukki Diocese, his spiritual and charitable mission work for the upliftment of the poor in his diocesan area was greatly appreciated by all. He proved his talents and leadership quality in all positions he held in the Organisations of Malankara Orthodox Church.

On June 6, 2007 on his way to Idukki for the distribution of study materials to the poor children, his sudden demise occurred in a tragic car accident near Kottayam. His mortal remains interred at Vallikkattu Dayara near Kottayam. Mar Dionysius lived and died serving the people. In his short span of lifetime, he could make an indelible impression in the hearts of the mass. And we can pay our loving tribute to the beloved Thirumeni.



NATIVITY OF JOHN THE FORERUNNER

He that was greater than all who are born of women, the Prophet who received God's testimony that he surpassed all the Prophets, was born of the aged and barren Elizabeth (Luke 1: 7) and filled all his kinsmen, and those that lived round about, with gladness and wonder. But even more wondrous was that which followed on the eighth day when he was circumcised, that is, the day on which a male child receives his name. Those present called him Zacharias, the name of his father. But the mother said, "Not so, but he shall be called John." Since the child's father was unable to speak, he was asked, by means of a sign, to indicate the child's name. He then asked for a tablet and wrote, "His name is John." And immediately Zacharias' mouth was opened, his tongue was loosed from its silence of nine months, and filled with the Holy Spirit, he blessed the God of Israel, Who had fulfilled the promises made to their fathers, and had visited them that were sitting in darkness and the shadow of death, and had sent to them the light of salvation. Zacharias prophesied concerning the child also, saying that he would be a Prophet of the Most

High and Forerunner of Jesus Christ. And the child John, who was filled with grace, grew and waxed strong in the Spirit; and he was in the wilderness until the day of his showing to Israel (Luke 1:57-80). His name is a variation of the Hebrew "Johanán," which means "Yah is gracious."



50 Glorious Years of Nurturing Faith, Hope, and Love

The origins of Sunday Schools can be attributed to the movement started by Robert Raikes (1735- 1811), an English Publisher. He started the first Sunday School in the city of Gloucester in England in 1780. During the early days, reading, arithmetic and Bible was taught at the Sunday Schools.

In 1809, Church representatives of the Malankara Churches held a meeting at Kandanadu Church, near Ernakulam to arrange facilities to teach children in the Church about religion, prayers and sacraments. The India Sunday School Union was founded in 1876.

Here in Dubai, UAE, it was in the year 1974 that marked the birth of the STOC Sunday School. Our goals are to teach children about God, Orthodoxy, the church and spirituality, help them develop a habit of conscious participation in the Church, studying the Bible, understanding the Sacraments and prepare them to become faithful and devoted members of our community. We also strive to attract the youngsters by actively involving them in Sunday School spiritual learning and related activities. Today, by the Grace of God, we are among the top Sunday Schools in the Malankara Orthodox Sabha.

We are in the year of the Golden Jubilee of our Sunday School. 'Jubilee' is a word used to describe an important milestone or growth. 'Jubilee' comes from the Hebrew word *yōbhēl*, referring to a ram's horn that was used as a trumpet. This instrument, called a shofar, was used to mark Jewish religious occasions, including the one observed every 50 years and known as the Year of Jubilee. The grand Opening Ceremony was conducted on Sunday, 14th May 2023 with cultural fiesta which is the trail blazer for the events scheduled for the upcoming months of our Golden Jubilee year.

We require your prayerful support and cooperation in all our programmes and we will do our best to ensure that our Students, Parents, Teachers and our Parish members come together for this glorious and blessed occasion.





World Environmental Day - June 5

World Environment Day (WED) is a campaign celebrated every year by the people worldwide on 5th of June. This campaign was established to raise the global awareness among people about the environmental issues as well as take positive environmental actions. It is handled by the United Nations Environment Programme and was established by the United Nations General Assembly in 1972. It is a day to especially focus on the current environmental conditions to make environment better. It is celebrated by the people in more than 100 countries.

It is the day when public and politicians get stimulated through awareness programs regarding environment to enhance the political attention as well as public actions. This day was created to promote people to work for environmental issues and become active agents of the sustainable and eco-friendly development worldwide.

"Trees are my guru. They continue to give unconditionally even when you pelt them with stones to take their fruit, and even if you cut them down. Trees give life. Let's reciprocate that. Plant more trees."

-APJ Abdul Kalam



ഏപ്രിലിന്റെ ജൂൺ

1. സ്വർണ്ണ വെള്ളിയാഴ്ച
4. പെന്തക്കോസ്തിക്കുശേഷം ഒന്നാം ഞായറാഴ്ച
5. ലോക പരിസ്ഥിതി ദിനം.
6. കരോട്ടുവീട്ടിൽ യുവാക്കിം മാർ ഇഴവാനിയോസ് മെത്രാപ്പോലീത്തായുടെ 98ാം ഓർമ്മ.
(പരുമല സെമിനാരി).
ഔഗേൻ മാർ ദിവനാസല്യാസ് മെത്രാപ്പോലീത്തായുടെ 16ാം ഓർമ്മ. (വള്ളിക്കാട്ട് ദയറ).
11. പെന്തക്കോസ്തിക്കുശേഷം രണ്ടാം ഞായറാഴ്ച
മാർ ബർത്തൂൽമായി ശ്രീഹായുടെ ഓർമ്മ. ശെമവൂൻ മാർ അത്താനാസല്യാസ് മെത്രാപ്പോലീത്തായുടെ 134ാം ഓർമ്മ. (കോട്ടയം പുത്തൻപള്ളി).
12. ഹേവോറോ ബുധൻ. ഗിവർഗീസ് മാർ ഇഴവാനിയോസ് മെത്രാപ്പോലീത്തായുടെ 10ാം ഓർമ്മ.
(ഞാലിയാകുഴി മാർ ബസേലിയോസ് ദയറ).
15. വി. ദൈവമാതാവിന്റെ നാമത്തിൽ ആദ്യം പള്ളി സ്ഥാപിച്ചതിന്റെ ഓർമ്മ.
16. ശ്രീഹാ നോമ്പ് (13 നോമ്പ്) ആരംഭം.
18. പെന്തക്കോസ്തിക്കുശേഷം മൂന്നാം ഞായറാഴ്ച
19. കർത്താവിന്റെ സഹോദരനും, യശുശലേമിന്റെ ഒന്നാമത്തെ എപ്പിസ്കോപ്പായും, ശ്രീഹായും, സഹദായും, ആദ്യം വി. കുർബ്ബാന അനുഷ്ഠിച്ചയാളുമായ മാർ യാക്കോബിന്റെ ഓർമ്മ.
24. മാർ യോഹന്നാൻ മാംഭാനായുടെ ജനനത്തിന്റെ ഓർമ്മ.
25. പെന്തക്കോസ്തിക്കുശേഷം നാലാം ഞായറാഴ്ച
29. ശ്രീഹാ നോമ്പ് (13 നോമ്പ്) വീടൽ.
മാർ പത്രോസ് മാർ പൗലോസ് ശ്രീഹന്മാരുടെ ഓർമ്മ.
30. പന്ത്രണ്ട് ശ്രീഹന്മാരുടെ ഓർമ്മ.



Join the Reading Revolution:

**EMPOWER YOURSELF,
TRANSFORM YOUR LIFE!**

BOOK FEST 2023

St Thomas Orthodox Cathedral, Dubai, UAE
ORTHODOX CHRISTIAN YOUTH MOVEMENT

 **04 JUNE 2023, SUNDAY**  **10:30 AM**

Chief Guest

Sri. Salim Ayyanath
(Story Writer)

Discover a world of knowledge
at the OCYM Library!

- 5000+ Books
- 20+ years of Tradition



CULTIVATE THE READING HABIT!

For Membership
& More Details:

OCYM LIBRARY
 **0547806320 | 0544989853**

Connect with us:

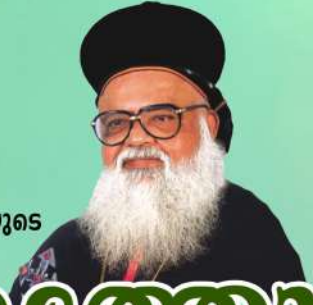
 ocymdubai@gmail.com
 www.stthomasocymdubai.org

Follow us on Facebook:
www.facebook.com/officialocymdubai

Don't miss out on this exciting literary event! Spread the word & see you there!



സെന്റ് തോമസ് ഓർത്തഡോക്സ് കത്തീഡ്രൽ
ക്രൈസ്തവ യുവജനപ്രസ്ഥാനം, ദുബായ് - യു.എ.ഇ.



പുണ്യശ്ലോകനായ ജോബ് മാർ പിലക്സിനോസ് തിരുമേനിയുടെ
പാവനസ്മരണയ്ക്കായി 10-മത്

തെശ്ശുപുതോ 2023

(സുറിയാനി, മലയാളം ആരാധനാഗീതമത്സരം)

18 ജൂൺ 2023 (ഞായർ)
ഉച്ചയ്ക്ക് 1:30 മുതൽ വൈകിട്ട് 4:30 വരെ



ഔവർക്കും സ്വാഗതം
രജിസ്ട്രേഷൻ അവസാന തീയതി മെയ് 30, 2023

*for private circulation only

കൂടുതൽ വിവരങ്ങൾക്ക്

50 GLORIOUS YEARS OF NURTURING FAITH, HOPE AND LOVE

St Thomas Orthodox Cathedral Sunday School, Dubai Since 1974



Theme: **ABIDE IN GOD** St. John 15:4

OVBS 2023

June 25th - July 2nd
4pm to 8pm



Transportation Provided - Registration Open



Spiritual Organization Schedule June 2023

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT (OCYM)

June 4th Book Fest

June 18th "THESBUHATHO" Liturgical musical competition.

SUNDAY SCHOOL

Sunday School Annual Competition from 4th June 23 to 18th June 23.

OVBS from June 25th to July 2nd.

MOMS

Regular Meeting on Every Sunday after Holy Qurbana.

MGOCSM

Regular Meeting on Every Sunday after Holy Qurbana.

DIASPORA

Regular meeting will be conducted on June 10th Saturday and June 25th Sunday..

ST. THOMAS ORTHODOX CATHEDRAL-AREA PRAYER MEETING SCHEDULE - TIME 8.00 PM

Date	Day	Week	Area	Host Name	Cardex	Address	Contact NO:
3rd June 2023	Saturday	1	Port Sayed & Hor Al Anz	Mr. Jiji John	J 328	Flat 109, Al Asam Investment & Real Estate, Next to Aster, Oud Metha	052 5607431
3rd June 2023	Saturday	1	Al Shaab	Mr. Mathew Varghese	M 162	Church OCYM Hall	050 5537514
5th June 2023	Monday	1	Al Qusais	Al Qusais Prayer Group		Church OCYM Hall	
10th June 2023	Saturday	2	Al Quoz Jebel Ali	Mr. Ajin Alexander Alex	A 282	Church Parish Hall	050 2660959
10th June 2023	Saturday	2	Bur Dubai	Mr. Manoj Mathew	M 435	Church OCYM Hall	050 7763688
12th June 2023	Monday	2	Karama	Mr.Reggi Mathew	R 090	Flat 101, Bin Salem Building, Opp Palestine Consulate	050 4542645
12th June 2023	Monday	2	Al Nahda Dubai	Mr. Aneesh Varghese	A 329	Flat 709, Qube Residence, Al Nahda 2	050 4542645
17th June 2023	Saturday	3	Sharjah & Other Emirates	Mr. Reneesh Rajan & Mr.Shajju Kiriyen	R 354/ S 338	Church Parish Hall	050 4282710/ 050 2096745
17th June 2023	Saturday	3	Yousuf Baker- Fridge Murrar -Naif	Mr. Jooni Koshy John	J 289	Flat 203, Kuwaiti Building, Naif Intersection	055 1890261
19th June 2023	Monday	3	Muhaisnah Lulu Village	Mr.Shiju Varghese & Mr.Sam Thomas	S 580/ S 835	Flat 326, R 453, Block 2, Wasl Oasis South Bldg, Muhaisnah - 4	055 1656354/ 056 1864544
24th June 2023	Saturday	4	Sharjah Al Nahda	Mr.Mathai Zachariah & Mr.Mathews Oommen	M 222/ M 327	Church Parish Hall	052 4782560/ 050 5095357
24th June 2023	Saturday	4	Satwa	Satwa Prayer Group		Church OCYM Hall	
25th June to 2nd July			OVBS				



EVENTS

Nasrani Adukkala





EVENTS

Sundy School Golden Jubilee Inauguration Ceremony





EVENTS

Feast of Pentecost and Parish Youth Meet



ST. THOMAS ORTHODOX CATHEDRAL, DUBAI

OFFICE BEARERS & MANAGING COMMITTEE MEMBERS FOR THE YEAR 2023

Sr.No.	Name	Post	Cardex No.	Mobile No	Email ID
1	REV.FR. BINISH BABU	PRESIDENT & VICAR		+971 542525833	vicar@stocdubai.com
2	REV.FR. JACKSON M. JOHN	ASSISTANT VICAR		+971 542525834	assistantvicar@stocdubai.com
OFFICE BEARERS					
1	BIJUMON KUNJACHAN	HON.TRUSTEE	B149	0506567933/0542525835	biju@ive.ae/trustee@stocdubai.com
2	M.JOSEPH VARGHESE	HON SECRETARY	J330	+971 542525836	secretary@stocdubai.com
3	JOSEPH IYPE	HON JOINT TRUSTEE	J403	+971 542525838	josephiype@gmail.com
4	BENEDICT VARGHESE	HON JOINT SECRETARY	B246	+971 542525837	tgbeni@gmail.com
MANAGING COMMITTEE MEMBERS					
1	SHAJI KOCHUKUTTY	EX.OFFICIO	S277	+971 507559224	shajikochukutty@gmail.com
2	JOHNY PUTHUPARAMBIL SAMUEL	BUR DUBAI	J321	+971 501440725	johnypsamuel@gmail.com
3	BIJU VARGHESE	SATWA	B415	+971 503757596	bijuvarghese2007@yahoo.com
4	SAJI ABRAHAM	AL KARAMA 1	S226	+971 505229098	sajibettys@rediffmail.com
5	SUIJITH PANICKER KOSHY	AL KARAMA 2	S316	+971 504361524	sujiithkp2k@gmail.com
6	GEEVER T.CHERIAN	AL KARAMA 3	G165	+971 506390400	sujiithkp2k@gmail.com
7	BINU KURIAN	HOR AL ANZ & PORY SAYED	B292	+971 505067596	binukondoor@gmail.com
8	ANOOP ZACHARIAH MATHEW	YOUSEF BAKER /NAIF/FRIJ MURAR	A369	+971 567754328	azmmattathil@yahoo.co.in
9	BINNU THOMAS	AL SHAAB	B163	+971 562758168	binnuptomas@hotmail.com
10	SUNIL RAJ EDWIN	AL QUASIS 1	S615	+971 508700822	sunil.raj.edwin@gmail.com
11	JOBY GEORGE	AL QUASIS 2	J346	+971 5054940949	joby_george@live.com
12	SHAJI JOHN	AL NAHDA DUBAI	S746	+971 501746047	shajiishere@gmail.com
13	GEORGE VARGHESE(BIJU)	MUHAINSA/LULU VILLAGE /SONAPUR	G155	+971 508740702	varghese@tsinternational.ae
14	JOBBY GEORGE	MIRDIFF/SILICON OASIS/RASHIDIYA	J371	+971 563425262	jobbygrg@hotmail.com
15	SJO THOMAS RAJU	AL QUOZ/JABEL ALI	S467	+971 505631805	sjiothomasraju@gmail.com
16	SANTHOSH GEORGE	SHARJAH AL NAHDA	S672	+971 521299570	santhoshprakkanam@gmail.com
17	ROBIN K.THOMAS	SHARJAH /OTHER EMIRATES	R238	+971 553006595	thomsrobin_82@yahoo.co.in



New Members Joined in May 2023

Sr. No.	Date	Cardex No.	Name	Place	Prayer Group	Mobile	Parish	Diocese
1	01/05/2023	N080	NIMROD JOSEPH CHERIAN	MANNAR	HOR AL ANZ/PORT SAYED	971524636083	ST. KURIAKOSE ORTHODOX CHURCH, MELPADOM	NIRANAM
2	05/05/2023	A548	AJI GEORGE	KULAKKALA	KARAMA	971554736191	ST. GEORGE ORTHODOX CHURCH, KULAKKADA	KOLLAM
3	07/05/2023	S850	SHIBU K. VARGHESE	PATHIRICODE	AL QUSAIS	971555602935	ST. GEORGE ORTHODOX CHURCH, PULYACODE	MALABAR
4	07/05/2023	S849	SAIEEV C EPAPEN	PERUMBANKAD	AL QUSAIS	971555266758	MAR GREGORIOS ORTHODOX CATHOLICATE CENTRE	KOTTAYAM
5	14/05/2023	S851	SHIBU MATHEW	MUNDUKOTTACHAL	MIRDIFF SILICON OASIS	971557513142	ST. MARY'S ORTHODOX CHURCH, VETPIPURAM	THUMPAMON
6	15/05/2023	A549	ANTIN JON PHILIP	ADDOOR	MIRDIFF SILICON OASIS	971543524435	ST. MARY'S ORTHODOX SYRIAN CHURCH, KARUVATTA	ADDOOR-KADAMPANAD
7	15/05/2023	K184	KURIAN PAUL	KUZHIYARA	AL QUOZ JEBEL ALI	971501281590	ST. JOHNS ORTHODOX SYRIAN CHURCH, KUZHIYARA	KANDANADU EAST
8	26/05/2023	D114	DENNIS G MATHEW	MYLAPRA TOWN	MIRDIFF SILICON OASIS	971507075016	ST. GEORGE ORTHODOX CHURCH, MYLAPRA	THUMPAMON
9	26/05/2023	D115	DERRIC G MATHEWS	MYLAPRA TOWN	MIRDIFF SILICON OASIS	971503424041	ST. GEORGE ORTHODOX CHURCH, MYLAPRA	THUMPAMON
10	27/05/2023	S852	SIBI JOHN MATHEW	THALAVOOR	KARAMA	971557270800	ST. STEPHENS ORTHODOX CHURCH, PADITHITTA	KOLLAM
11	28/05/2023	J892	JEFFIN JOSE PAUL	DEVALOKAM	AL QUOZ JEBEL ALI	971585897789	MAR ELIA CATHEDRAL, KOTTAYAM	KOTTAYAM
12	28/05/2023	S853	SHIJO SHAJI	PENNIYANKARA	AL QUSAIS	971565328663	ST. GEORGE ORTHODOX CHURCH, VANIYAMPARA	KOCHI